

Printing or Typing, Please Complete All Blanks & Check Appropriate Areas

Register Today for 2010!

NAME OF SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DIRECTORS' NAMES: _____

Director* _____ Performing Organization _____

Director _____ Performing Organization _____

Director _____ Performing Organization _____

*HOME ADDRESS / CITY _____

Street / P.O. Box _____ City _____

STATE _____ ZIP _____ HOME PHONE () _____

OFFICE PHONE () _____ Best Time to be Reached at School (after 8:30 am EST): _____

CELL # () _____ FAX # () _____

E-MAIL _____

MUSIC FESTIVALS LOCATIONS

EAST:

- Atlanta, Georgia April 9-11
- Baltimore, Maryland April 23-25
- Boston, Massachusetts April 23-25
- Gatlinburg, Tennessee April 9-11
- Myrtle Beach, South Carolina April 23-25
- New York City, New York March 19-21 March 26-28
 April 9-11 April 23-25
 April 30-May 2
- Orlando, Florida March 19-21 March 26-28
 April 9-11 April 16-18
 April 23-25 April 30-May 2
- Philadelphia, Pennsylvania April 16-18
- Virginia Beach, Virginia March 26-28 April 9-11
 April 16-18 April 23-25
 April 30-May 2
- Washington, D.C. April 23-25
- Williamsburg, Virginia March 26-28 April 9-11
 April 16-18 April 23-25
 April 30-May 2

MID-WEST:

- Chicago, Illinois May 7-9
- Nashville, Tennessee March 26-28 April 16-18
- St. Louis, Missouri April 23-25

FIVE-STAR FESTIVAL:

- Dallas, Texas April 30-May 2

PERFORMING AREAS / CLASSIFICATIONS

INSTRUMENTAL

- WIND ENSEMBLE (# in ensemble _____)
 - JUNIOR HIGH / MIDDLE SCHOOL HIGH SCHOOL
- CONCERT BAND (# in band _____)
 - JUNIOR HIGH / MIDDLE SCHOOL
 - CLASS AAA (School Enrollment 1101 and above)
 - CLASS AA (School Enrollment 601-1100)
 - CLASS A (School Enrollment 600 and below)
- ORCHESTRA (# in orchestra _____)
- STRING ORCHESTRA (# in orchestra _____)
 - JUNIOR HIGH / MIDDLE SCHOOL
 - HIGH SCHOOL
- JAZZ ENSEMBLE (# in band _____)
 - JUNIOR HIGH / MIDDLE SCHOOL
 - CLASS AAA (School Enrollment 1101 and above)
 - CLASS AA (School Enrollment 601-1100)
 - CLASS A (School Enrollment 600 and below)

CHORAL

- MIXED CONCERT CHOIR (# in choir _____)
 - JUNIOR HIGH / MIDDLE SCHOOL
 - CLASS AAA (School Enrollment 1101 and above)
 - CLASS AA (School Enrollment 601-1100)
 - CLASS A (School Enrollment 600 and below)
- VOCAL SOLO _____ (Limit 3 per school)
 - No. of Soloists _____
- WOMEN'S CHOIR (# in choir _____)
- MEN'S CHOIR (# in choir _____)
- CHAMBER / MADRIGAL CHOIR (# in choir _____)
- SHOW CHOIR (# in choir _____)
- JAZZ CHOIR (# in choir _____)
- GOSPEL CHOIR (# in choir _____)
- BARBERSHOP QUARTET

PERCUSSION ENSEMBLE

- CONCERT or MARCHING (# in ensemble _____)
 - JUNIOR HIGH / MIDDLE SCHOOL HIGH SCHOOL

MARCHING

- FIELD SHOW or FIELD SHOW REVIEW
 - JUNIOR HIGH / MIDDLE SCHOOL (# in show _____)
 - CLASS AAA (82 or more musicians)
 - CLASS AA (57-81 musicians)
 - CLASS A (56 or less musicians)
- PARADE
 - JUNIOR HIGH / MIDDLE SCHOOL (# in parade _____)
 - CLASS AAA (82 or more musicians)
 - CLASS AA (57-81 musicians)
 - CLASS A (56 or less musicians)

INDOOR GUARD/AUXILIARY UNITS

- Check One: JHS/M.S. OR HIGH SCHOOL
- INDOOR GUARD _____ NOVICE (H.S.) _____ ADVANCED (H.S.)
 - MAJORETTE SQUAD _____ NOV. (H.S.) _____ ADV. (H.S.)
 - SOLO TWIRLER _____ NOVICE (H.S.) _____ ADVANCED (H.S.)
- and/or
- DRILL TEAM(S) Type of Drill Team(s) & Class (Nov) or Adv.
 - _____ POM PON (N or A) _____ DANCE (N or A)
 - _____ RIFLE (N or A) _____ FLAG (N or A)
 - _____ OTHER _____ (N or A)

PACKAGE PLANS

Registration within Six Weeks of festival
- PACKAGE PLAN I ONLY!

- PLAN I
"Festival Only"
- PLAN II *
3 Days/2 Nights
- PLAN III *
4 Days/3 Nights

*If selecting Plan II or III, please circle desired nights of hotel accommodations:

S M T W Th F S

*If selecting Plan II or III, please check desired type of hotel plan (note: 5-Star Festivals only offer Standard):

- Standard Cost Saver



- Yes, I would like to redeem our 2009 or any previous Festival Dividends toward this 2010 festival.

ESTIMATED PARTICIPANTS

- _____ STUDENTS
- _____ ADULTS
- _____ DIRECTORS
- _____ TOTAL PARTICIPANTS

There is NO REGISTRATION FEE for 2010. Each school is permitted to register up to five (5) concert performing groups. Additional performing groups can be scheduled for a fee of \$100.00 each.

*Director's Signature _____

Date _____

ENTERING FOR

- RATING ONLY COMPETITION

TOUR ARRANGEMENTS

If a Travel Agent/Tour Company is handling your tour arrangements, please provide the following information. (Do not list if handling bus transportation only.)

Agency/Company _____

Address _____

City _____ State _____ Zip _____

Agent/Contact Name _____

Phone Number _____ Fax Number _____

NOTE: It is MUSIC FESTIVALS' policy to send the Director's Guide to the School and to send all financial correspondence directly to the Travel Agent/Tour Company.

Mail Completed Application To:

Music Festivals
P.O. Box 4579
Reading, PA 19606