

Printing or Typing, Please Complete All Blanks & Check Appropriate Areas

Register Today!

NAME OF SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

DIRECTORS' NAMES: _____

Director* Performing Organization

Director Performing Organization

Director Performing Organization

*HOME ADDRESS / CITY _____

Street / P.O. Box City

STATE _____ ZIP _____ HOME PHONE () _____

OFFICE PHONE () _____ Best Time to be Reached at
School (after 8:30 am EST): _____

CELL # () _____ FAX # () _____

E-MAIL _____

PERFORMING AREAS / CLASSIFICATIONS

INSTRUMENTAL

- ☐ WIND ENSEMBLE (# in ensemble _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL ☐ HIGH SCHOOL
- ☐ CONCERT BAND (# in band _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL
☐ CLASS AAA (School Enrollment 1101 and above)
☐ CLASS AA (School Enrollment 601-1100)
☐ CLASS A (School Enrollment 600 and below)
- ☐ ORCHESTRA (# in orchestra _____)
☐ STRING ORCHESTRA (# in orchestra _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL
☐ HIGH SCHOOL
- ☐ JAZZ ENSEMBLE (# in band _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL
☐ CLASS AAA (School Enrollment 1101 and above)
☐ CLASS AA (School Enrollment 601-1100)
☐ CLASS A (School Enrollment 600 and below)

CHORAL

- ☐ MIXED CONCERT CHOIR (# in choir _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL
☐ CLASS AAA (School Enrollment 1101 and above)
☐ CLASS AA (School Enrollment 601-1100)
☐ CLASS A (School Enrollment 600 and below)
- ☐ VOCAL SOLO _____ (Limit 3 per school)
No. of Soloists
- ☐ WOMEN'S CHOIR (# in choir _____)
☐ MEN'S CHOIR (# in choir _____)
☐ CHAMBER / MADRIGAL CHOIR (# in choir _____)
☐ SHOW CHOIR (# in choir _____)
☐ JAZZ CHOIR (# in choir _____)
☐ GOSPEL CHOIR (# in choir _____)
☐ BARBERSHOP QUARTET

PERCUSSION ENSEMBLE

- ☐ CONCERT or ☐ MARCHING (# in ensemble _____)
☐ JUNIOR HIGH / MIDDLE SCHOOL ☐ HIGH SCHOOL

MARCHING

- ☐ FIELD SHOW or ☐ FIELD SHOW REVIEW
☐ JUNIOR HIGH / MIDDLE SCHOOL (# in show _____)
☐ CLASS AAA (82 or more musicians)
☐ CLASS AA (57-81 musicians)
☐ CLASS A (56 or less musicians)
- ☐ PARADE
☐ JUNIOR HIGH / MIDDLE SCHOOL (# in parade _____)
☐ CLASS AAA (82 or more musicians)
☐ CLASS AA (57-81 musicians)
☐ CLASS A (56 or less musicians)

INDOOR GUARD/AUXILIARY UNITS

- Check One: ☐ JHS/M.S. OR ☐ HIGH SCHOOL
- ☐ INDOOR GUARD _____ NOVICE (H.S.) _____ ADVANCED (H.S.)
☐ MAJORETTE SQUAD _____ NOV. (H.S.) _____ ADV. (H.S.)
☐ SOLO TWIRLER _____ NOVICE (H.S.) _____ ADVANCED (H.S.)
and/or
- ☐ DRILL TEAM(S) ☒ Type of Drill Team(s) & Class (Nov.) or Adv.)
_____ POM PON (N or A) _____ DANCE (N or A)
_____ RIFLE (N or A) _____ FLAG (N or A)
_____ OTHER _____ (N or A)

PACKAGE PLANS

Registration with Six Weeks of festival
- PACKAGE PLAN I ONLY!

- ☐ PLAN I
"Festival Only"
- ☐ PLAN II *
3 Days/2 Nights
- ☐ PLAN III *
4 Days/3 Nights

*If selecting Plan II or III, please
circle desired nights of hotel ac-
commodations:

S M T W Th F S

*If selecting Plan II or III, please
check desired type of hotel plan:

☐ Standard ☐ Cost Saver

ESTIMATED PARTICIPANTS

_____ STUDENTS
_____ ADULTS
_____ DIRECTORS
_____ TOTAL
_____ PARTICIPANTS

MUSIC FESTIVALS LOCATIONS

- Atlanta, Georgia _____ ☐ March 28-29
Baltimore, Maryland /
Washington, DC _____ ☐ April 25-26
Chicago, Illinois _____ ☐ March 14-15 ☐ March 21-22
_____ ☐ March 28-29 ☐ April 4-5
_____ ☐ April 11-12 ☐ April 25-26
_____ ☐ May 2-3 ☐ May 16-17
- Gatlinburg, Tennessee _____ ☐ April 25-26
Memphis, Tennessee _____ ☐ March 14-15 ☐ April 11-12
Nashville, Tennessee _____ ☐ April 11-12
New Orleans, Louisiana _____ ☐ March 21-22
New York City, New York _____ ☐ March 14-15 ☐ March 21-22
_____ ☐ March 28-29 ☐ April 4-5
_____ ☐ April 11-12 ☐ April 25-26
_____ ☐ May 2-3 ☐ May 16-17
_____ ☐ May 25-26
- Orlando, Florida _____ ☐ March 14-15 ☐ March 21-22
_____ ☐ March 28-29 ☐ April 4-5
_____ ☐ April 11-12 ☐ April 25-26
_____ ☐ May 2-3 ☐ May 9-10
_____ ☐ May 16-17
- Virginia Beach, Virginia /
Williamsburg, Virginia _____ ☐ April 11-12 ☐ April 25-26

RATING OR COMPETITION

☐ RATING ONLY ☐ COMPETITION

TOUR ARRANGEMENTS

If a Travel Agent/Tour Company is handling your tour
arrangements, please provide the following information.
(Do not list if handling bus transportation only.)

Agency/Company _____

Address _____

City _____ State _____ Zip _____

Agent/Contact Name _____

Phone Number _____ Fax Number _____

NOTE: It is MUSIC FESTIVALS' policy to send the Director's
Guide to the School and to send all financial correspondence
directly to the Travel Agent/Tour Company.

Mail Completed Application To:

Music Festivals

P.O. Box 4579
Reading, PA 19606

There is NO REGISTRATION FEE. Each school is permitted to register up
to five (5) performing groups. Additional performing groups can be scheduled
for a fee of \$100.00 each.

*Director's Signature _____

Date _____